

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s):  
Bocock, et al.

Application No.: 10/814,617

Filed: March 31, 2004

Title: FAST SETTLING POWER AMPLIFIER  
REGULATOR

Attorney Docket No.: SIL.P0080

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2817**JUN 13 2005**Examiner:  
**NGUYEN, KHANH V****AMENDMENT**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

In response to the Office Action dated December 13, 2004, please amend the application  
as follows.

06/14/2005 TL0111 00000035 10814617

02 FC:1202

100.00 OP

10/814,617

1 of 8

Attorney Docket No.: SIL.P0080

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USPTO FAX: 703-872-9306

PTO/SB/21 (12-97)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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(to be used for all correspondence after initial filing)

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|--|----|------------------------|-----------------|
|  |    | Application Number     | 10/814,617      |
|  |    | Filing Date            | 3/31/2004       |
|  |    | First Named Inventor   | Bocock, Ryan M. |
|  |    | Group Art Unit         | 2817            |
|  |    | Examiner Name          | NGUYEN, KHANH V |
| Total Number of Pages in This Submission | 12 | Attorney Docket Number | SIL.P0080       |

### ENCLOSURES (check all that apply)

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| <input checked="" type="checkbox"/> Fee Attached                                | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences        |
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| <input type="checkbox"/> After Final  | <input type="checkbox"/> Petition   | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                              | <input type="checkbox"/> Petition to Convert a<br>Provisional Application                     | <input type="checkbox"/> Status Letter  |
| <input checked="" type="checkbox"/> Extension of Time Request                   | <input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence<br>Address | <input type="checkbox"/> Additional Enclosure(s) (please<br>identify below):                  |
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| Remarks   |   |   |

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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                               |  |                       |
|-------------------------------|--|-----------------------|
| Firm<br>or<br>Individual name | Johnson & Associates<br>Bruce A. Johnson | Customer Number 30163 |
| Signature                     |  |                       |
| Date                          | June 13, 2005                            |                       |

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |                  |      |               |
|-----------------------|------------------|------|---------------|
| Typed or printed name | Bruce A. Johnson |      |               |
| Signature             |                  | Date | June 13, 2005 |

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